# INVITATION FOR BIDS HOUSING AUTHORITY OF MAYFIELD

#### FOR

# HVAC and Water HEATER REPLACEMENT KY040-03

The Housing Authority of Mayfield will receive sealed bids for the replacement of HVAC units and Water Heaters for <u>1</u> bedroom and <u>2</u>-bedroom units until 2:00PM, prevailing time on October 25, 2021 at the office of the Housing Authority of Mayfield, 312 Brookside Drive, Mayfield, KY at which time and place all bids will be publicly opened and read aloud.

This project consists of replacement of <u>4- 1-bedroom units and 6- 2-bedroom units</u> Water Heater and HVAC units (furnace, evaporator, condenser, filter grill and related duct work) with new Energy Star rated units and Water Heaters.

Copies of the documents may be obtained from the Housing Authority of Mayfield, 312 Brookside Drive, Mayfield, KY 42066 (270) 247-6391 ext. 222, online at <a href="https://www.mayfieldhousing.com">www.mayfieldhousing.com</a>, or request via email at cathy.sanderson@mayfieldhousing.org.

The Housing Authority of Mayfield reserves the right to reject any or all bids or to waive any formalities in the bidding.

No bid shall be withdrawn for a period of forty-five (45) days after the opening of bids without the written consent of the Housing Authority of Mayfield.

Housing Authority of Mayfield
Greg Vaughn
Executive Director

#### **BID PROPOSAL**

ТО	Housing Authority of Mayfield	FROM				
	312 Brookside Drive					
	Mayfield, KY 42066					
1.	In compliance with your invitation proposes to furnish all materials a HVAC and water heater for <u>1</u> bedrauthority of Mayfield in strict accordattached.	nd perform all wor oom's units at site	rk necessary fo KY 040-003 fo	or the replacement of or the Housing		
2.		S WATER HEATER	_X = \$	S TOTAL		
3.	f funding is not available for the full contract price as many units as possible will be completed at the per unit price.  Submitting this bid, it is understood that the right is reserved by the Housing Authority Mayfield to reject any and all bids. If written notice of the acceptance of this bid is ailed, telegraphed or delivered to the undersigned within forty-five (45) days after ening thereof, or at any time thereafter before this bid is withdrawn, the undersigned rees to execute and deliver a contract in the prescribed form within ten (10) days after e contract is presented to be signed.					
	CONTRACTOR:		DATE:			

### Certification and Insurance

The Contractor must be a licensed HVAC contractor with the state of Kentucky. Contractor is Responsible for agreement with licensed plumber. They must also, furnish proof of Liability Insurance and Workers Comp. As well as submit with the bid, a bid guarantee of 5% of the bid Price and one of the following:

- A. A performance and payment bond for 100% of the contract price
- B. Separate performance and payment bonds, each for 50% or more of the contract price
- C. A 20% cash escrow
- D. A 25% irrevocable letter of credit

Contractor must comply with Davis Bacon Act and Prevailing wages. Copy attached for this area.

## LIST OF MATERIALS AND EQUIPMENT

Bidders are hereby advised that this list shall be completed an	d submitted	with their	
proposal.			

#### NOTE:

Every item must be identified so that the Housing Authority of Mayfield will know what the Bidder proposes to furnish.

Where more than one "Maker or Brand" is listed for any one item, the Housing Authority of Mayfield shall have the right to select the one to be used.

For material not listed below, any waive form manufactures' materials and finishes as listed on working drawings must be approved prior to bidding.

Failure to submit a list may result in rejection of bidder's proposal.

ITEM	MAKE OR BRAND	SERIES OR MODEL NO.
FURNACE		
EVAPORATOR		
CONDENSOR		
THERMOSTAT	<u> </u>	
WATER HEATER	·	